**Sherman Public Library**

**Agenda**

**Sherman Library Board of Trustees**

**February 21, 2024**

**Sherman Public Library Meeting Room**

**5 PM**

**Call to order Regular Meeting Sherman Public Library Board of**

**Trustees Roll Call: Members Present /Absent**

Julie Horton \_\_\_(P) John Barrett\_\_\_Treasurer)

Mike Lang \_\_\_(VP) Courtney Westlake\_\_(Secretary /FOIA Officer)

John Barrett \_\_\_(Trustee)

Brian Manci \_\_\_(Trustee)

**Visitors and Guests**:

**Introductions**: -Members of the public wishing to address the Board and other Guests.

**Items for consideration not listed on Agenda**

**Secretary’s Report**: -Approval of Minutes from January17, 2024 Meeting.

**Financial report:** - Approval of transactions and various reports

-Payment of bills as presented and discussed

**Librarian’s Report: See attached report**

**New Business:** -Oath of Office—New Trustee

-Statements of Economic Interests with the Sangamon County Clerk’s Office for 2024

-iLead Trustee Training Portal

-Security Camera Policy

**Closed Session if Needed**

**Next Meeting: March 20, 2024 5:00 p.m.**